

Friendship in Premodern Europe, 1300-1700

Preliminary Program

Updated: 27 September 2011

Friday, 14 October

| Time | Location TBA (Victoria College) | Location TBA (Victoria College) |
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| 9:00-10:30 | <p>Session 1A: Shakespeare Chair: Lynne Magnusson (U of Toronto and Director, Centre for Reformation and Renaissance Studies)</p> <p>Philippa Sheppard (U of Toronto) “Hamlet and Horatio’s Friendship.”</p> <p>Amy Greenstadt (Portland State U) “‘A friend came debtor for my sake’: Friendship and Usury in Shakespeare’s England”</p> <p>Joel Rodgers (U of Toronto) “Befriending Justice: Shakespeare’s <i>Romeo and Juliet</i> and the Scales of Equity”</p> | <p>Session 1B: Friendship at Court in France Chair: Gregoire Holtz (U of Toronto and Chair, Toronto Renaissance and Reformation Colloquium)</p> <p>Joshua Blaylock (Brown U) “Sharing Secrets: Complicity and Friendship in Baldassare Castiglione’s <i>The Book of the Courtier</i> (1528) and Marguerite de Navarre’s <i>Heptaméron</i> (1559)”</p> <p>Brian Sandberg (U of Northern Illinois) “Accompanied by a Great Number of Their Friends’: Warrior Nobles and <i>Amitié</i> during the French Wars of Religion”.</p> <p>Christian Kühner (European University Institute) “Friends, Intrigues, and Factions: Friendship and Court Politics in the French Grand Siècle”</p> |
| 10:30-11 | Pause | |
| 11-12:30 | <p>Session 2A: Politics and Friendship in Spain Chair: Josiah Blackmore (U of Toronto)</p> <p>Emiro Martinez-Osorio (York U) “Alonso de Ercilla y Zuñiga and Juan de Castellanos: A Very Unlikely Literary Friendship.”</p> <p>Javier Castro-Ibaseta (Wesleyan U) “Friendship, Courtesy, and Lyric Poetry: The Political Context of Spanish Petrarchism (1526-1543)”</p> <p>Rodrigo Toromorenos (U of Michigan, Ann Arbor) “Friends Along the Equator: The Geopolitics of Friendship in the Seventeenth-Century Amazon.”</p> | <p>Session 2B: Memory and Friendship in France Chair: Jane Couchman (York University)</p> <p>David Dagenais (U of Toronto) “The Death of La Boétie and the Birth of the <i>Essays</i>”</p> <p>Emily R. Cranford (U of NC, Chapel Hill) “Perfect Friendship and Textual Kinship in Montaigne’s <i>Essais</i>”</p> <p>Malina Stefanovska (UCLA) “Friendship in Early Modern French Memoirs: The Case of the Sieur de Pontis”</p> |

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| 12:30-2:00 | Lunch (ad lib.) | |
| 2:00-3:30 | <p>Session 3A: Ethics of Friendship Chair: Martin Greig (Ryerson U)</p> <p>Núria Silleras-Fernandez (U of Colorado, Boulder) “Vicious Girl-friends with Evil Habits:” <i>The Chariot of Ladies</i> as a Model of Virtuous Friendship in the Iberian Royal Courts”</p> <p>Andrew Kranzman (Michigan State U) “The Ethics of Friendship in Richard Edwards’ <i>Damon and Pythias</i>.”</p> <p>Allyna E. Ward (Booth U College) “William Baldwin and the Moral Ethos of Friendship (1547)”</p> | <p>Session 3B: Madeleine de Scudéry on Friendship Chair: H  l  ne Cazes (U Victoria)</p> <p>Peter Shoemaker (Catholic U of America) “Friendly Words: Gender and the Ethics of Confidentiality in Early Modern France.”</p> <p>Laura J. Burch (Dominican U) “Platonic Possibilities: Madeleine de Scud  ry’s <i>Histoire et conversation d’amiti  </i>”</p> <p>Matthieu Dupas (U of Michigan, Ann Arbor) “Love and Friendship in Scud  ry’s <i>Carte de Tendre</i> (1654)”</p> |
| 3:30-4:00 | Pause | |
| 4-6:00 | <p>Session 4A: Political Amity Chair: Sarah Rolfe Prodan (Centre for Reformation and Renaissance Studies)</p> <p>Paolo Broggio (U di Roma, Tre) “Peace and Friendship in Early Modern Catholic Europe: Towards a Political History of Human Relations in Counter-Reformation Culture (1580-1650)”</p> <p>Bertrand Haan (U de Paris IV, Sorbonne) “As Many Friends As Princes: Politic Amity in the Sixteenth Century”</p> <p>Jean Bernier (U de Gen  ve) “Pierre Bayle’s Quest for Pacified Relationships”</p> <p>Hyun-Ah Kim (U of Toronto) “Matteo Ricci and his Confucian Friends: Interfaith Friendships in the Clash of Asian and European Humanisms.”</p> | <p>Session 4B: Reading Friendship in Literature and Law Chair: Amyrose McCue Gill (Centre for Reformation and Renaissance Studies)</p> <p>Brys Stafford (U of Toronto) “Friendship as Cultural Dialogue in Diego de San Pedro’s <i>C  rcel de amor</i>”</p> <p>Cynthia Nazarian (Northwestern U) “The Violence of Sympathy in <i>The Faerie Queene</i>.”</p> <p>Ren  e Jennifer Raphael (U of Alabama) “Reading in Friendship: Viviani and Mersenne on Galileo’s 1638 <i>Discorsi</i>”</p> <p>Mima Petrovic (Ryerson U) “Marital Friendship, the Consensual Theory of Marriage, and <i>Affectio maritalis</i> in Seventeenth-Century France</p> |
| 7:30 | Banquet at Victoria College (by reservation only) | |

Saturday, 15 October

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| 9-10:30 | <p>Session 5A (NFH, 113): Men as Friends Chair: Konrad Eisenbichler (U of Toronto)</p> <p>Ivana Elbl (Trent University) “ ‘If you die, I will’: The 1449 Death Pact of Two Noble Friends.”</p> <p>Maria João Dodman (York U) “Male Dynamics in the Theatre of Ângela de Azevedo: Ideals of Masculinity, Manhood and Friendship in Early Modern Iberia.”</p> <p>Steven Stowell (U of Toronto) “Baptism and Brotherhood: Homosocial-Male Bonding in Images Relating to Baptism and Spiritual Rebirth in Italian Art”</p> | | <p>Session 5B (NFH, 119): Working Toward Community Chair: Elizabeth Cohen (York U)</p> <p>Colin A. Murray (U of Toronto) “ ‘No individual can take the glory, nor can they all together take it’: Towards a Theory of Collaboration in Early Modern Italy.”</p> <p>Bart Lambert (U of Ghent) “Settling the Accounts of the Afterlife: The Friendship Between Bartolomeo Bettini and Filippo Rapondi in Fifteenth-Century Bruges”</p> <p>David Harris Sacks (Reed College) “To Heal the World: Commercial Exchange as a Form of Friendship in Renaissance Thought”</p> | | <p>Session 5C (NFH, 006): Ideal Beloveds Chair: Manuela Scarci (U of Toronto)</p> <p>Francesco Ciabattoni (Georgetown U) “Dante’s Rhetoric of Friendship from the <i>Convivio</i> to the <i>Commedia</i>”</p> <p>Elizabeth Anderson (U of Chicago) “To Love and Be Loved: Petrarchan Friendship in the <i>Canzoniere</i> and the <i>Triumphs</i>.”</p> <p>James W Nelson Novoa (Fundação para Ciência e Tecnologia of Portugal) “Dialoguing Friendship in Antonio Vignali’s <i>Dulpisto Dialogo</i>”</p> | |
| 10:30-11 | Pause | | | | | |
| 11-12:30 | <p>Session 6A (NFH, 113): Women as Friends Chair: Vanessa McCarthy (U of Toronto)</p> <p>Lisa Vitale (Southern Connecticut State U) “Human or Holy? The Friendship of St. Catherine of Siena and Raymond of Capua”</p> <p>Sarah Rolfe Prodan (CRRS) “Friendship as Accessory to Grace: Vittoria Colonna, Michelangelo, and the <i>amicus sponsi</i>”</p> <p>Laura Prelipcean (U of Toronto)</p> | <p>Session 6B (NFH, 119): Identity and Sociability Chair: Steven Stowell (U of Toronto)</p> <p>Sally Hickson (U of Guelph) “Syphilis, Suffering and Sodality: Friendship and Contagion in Renaissance Mantua”</p> <p>Morris Tichenor (U of Toronto) “The Wolf and the Donkey Debate: Literary Friends in the Paduan <i>Cenacolo</i>.”</p> <p>Miguel Martinez (Williams Coll.) “ ‘Como se escribe a los</p> | <p>Session 6C (NFH, 006): English Epistolary Friendships Chair: Cynthia Nazarian (North-western U)</p> <p>Lynne Magnusson (U of Toronto) “Englishing <i>amicitia</i> in Tudor Letters”</p> <p>Rachel Warburton (Lakehead U) “Margaret Cavendish and Aphra Behn’s Imaginary Friends”</p> <p>Adriana Benzaquén (Mount St Vincent) “ ‘I love you more than any man in the world’: The Friendship of John Locke</p> | <p>Session 6D (NFH, 007) Friends in Italy Chair: Salvatore Bancheri (U of Toronto)</p> <p>Steve Baker (Columbia U) “Petrarch’s Community of Friends”</p> <p>Anne-Marie Sorrenti (U of Toronto) “Friends of the Family? The Faces of Friendship in Alberti’s <i>Della famiglia</i>”</p> <p>Amyrose McCue Gill (Cornell U) “Building the Future: Spousal Friendship and Marriage</p> | | |

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| | “Female Friendship and the Practice of Poetry Exchange” | amigos’: Friendship and Literary Sociability in Andrés Rey de Artieda’s Epistles (1605) | and Edward Clarke, c. 1682-1704” | Alliance in the Este and Gonzaga Courts, c. 1500” |
| 12:30-2 | Lunch (ad lib.) | | | |
| 2-3:30 | <p>Session 7A (NFH, 113): Transnational Friendship Chair: Sarah Rolfe Prodan (CRRS)</p> <p>Milton Kooistra (Centre for Reformation and Renaissance Studies) “From <i>bonae literae</i> to Common Doctrine: Friendship Among the Humanist Reformers in Alsace.”</p> <p>Hélène Cazes (U of Victoria) “<i>Amicorum communia omnia</i>: Circles of Friends, Commonplace Books, and Erasmian Ideals in Some <i>Alba Amicorum</i> from Sixteenth-Century Leiden.”</p> <p>Paul Stevens (U of Toronto) “Milton’s Italian Friends and the Story of Rome.”</p> | <p>Session 7B (NFH, 119): Politics and Law in Scotland Chair: Brian Sandberg (Northern Illinois U)</p> <p>Jackson Webster Armstrong (U of Aberdeen) “Friends and Enmities: The Evidence of Local Conflict in the Anglo-Scottish Borderlands in the Fifteenth Century”</p> <p>Amy Blakeway (Westminster College) “Friendship, Impartiality, and Justice in Late Sixteenth-Century Scotland”</p> <p>Martin Greig (Ryerson U) “The Earls of Lauderdale and Tweeddale: A Tale of Political Friendship in Restoration Scotland”</p> | <p>Session 7C (NFH, 006): Philosophical Friendships Chair: Filomena Calabrese (CRRS)</p> <p>James Sommerville (Queen’s U, Kingston) “That Permanent Union of Lives” – Friendship in the Spiritual Exercises of Marsilio Ficino”</p> <p>William R. Bowen (U of Toronto, Scarborough) “<i>Amicitia</i> in Music and Astrology”</p> <p>Alexandra Hoare (CASVA, National Gallery of Art, Washington) “The Friend as a Second Self: Homonia and the Social Foundations of Autonomy in Seventeenth-Century Italy”</p> | |
| 3:30-4 | Pause | | | |
| 4-5:30 | <p>Plenary round-table (Northrop Frye Hall, Room 003)</p> <p>Moderator: Konrad Eisenbichler (Italian, U of Toronto) Panellists: Elizabeth Cohen (History, York U), Lynne Magnusson (English, U of Toronto), Hélène Cazes (French, U Victoria); Martin Greig (History, Ryerson U), Sarah Rolfe Prodan (CRRS)</p> | | | |
| 6:30-7:30 | Reception at the Italian Cultural Institute (by invitation only) | | | |